



#### **Locations**

##### **Brookings – HOST:**

Brookings Co. Resource Center  
826 32<sup>nd</sup> Ave., Ste 101

##### **Aberdeen:**

Brown County Courthouse  
25 Market St.

##### **Bison:**

Perkins Co. Extension Office  
400 W. Carr

##### **Ft. Pierre:**

Stanley Co. Courthouse  
8 East 2<sup>nd</sup> Ave.

##### **Howard:**

Miner Co. Courthouse  
400 N. Main

##### **Huron:**

Beadle Co. Extension Office  
1110 3<sup>rd</sup> St. SW

##### **Rapid City:**

Pennington Co. Ext. Office  
601 E. Centre St.

##### **Sioux Falls:**

Minnehaha Co. Extension Office  
220 West 6<sup>th</sup>

##### **Yankton:**

Yankton Co Extension Office  
901 Whiting Dr.

## **2011 GRAIN FUMIGATION RECERTIFICATION TRAINING**

### **Category 14**

### **COMMERCIAL PESTICIDE APPLICATOR**

### **RECERTIFICATION TRAINING**

**February 8, 2011**

**Web Conference**

*(Please pre-register by February 1. If no one is pre-registered for a specific location prior to the meeting, it will not be included in the conference.)*

#### **PROGRAM**

**You must attend the entire program to receive recertification credit for General and Category 14**

**Check-in - Please bring a photo ID**

**CST / MST**  
1:30 / 12:30

**Regulatory Update 2011**

**- Steve Spitler, SD Dept of Agriculture**

2:10 / 1:10

**Making Your Fumigation Successful**

**- Jim Criswell, Oklahoma State Univ. - retired**

2:40 / 1:40

**Break**

2:55 / 1:55

**Working with Fumigation Management Plans**

**- Jim Wilson, South Dakota State University**

3:35 / 2:35

**Selecting and Using Air Monitoring Devices**

**- Jim Criswell, Oklahoma State Univ. - retired**

4:00 / 3:00

**Understanding the Effects of Phosphine**

**- Jim Wilson, South Dakota State Univ.**

**Please bring a photo ID**

**Pre-registration - \$30.00 online or \$40.00 by mail**

**Pre-register on-line at:**

**[http://sdda.state.sd.us/Ag\\_Services/](http://sdda.state.sd.us/Ag_Services/)**  
**then click "register online"**

**For licensing/certification or payment of fees information contact Marilyn or Steve at:**  
**605-773-4432 or [marilyn.goff@state.sd.us](mailto:marilyn.goff@state.sd.us) or [steve.spitler@state.sd.us](mailto:steve.spitler@state.sd.us)**

**For information regarding the program contact Jim Wilson at: 605-688-4752 or.**  
**[james.wilson@sdstate.edu](mailto:james.wilson@sdstate.edu)**